

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Claude FELL

Serial No. 09/869,131

Filed: June 25, 2001

For: **BLOOD SEPARATION SYSTEM PARTICULARLY FOR  
CONCENTRATING HEMATOPOIETIC STEM CELLS**

Group Art Unit 1723

Examiner: Sun U. KIM

Mail Stop Non Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Transmitted herewith is an amendment for this application.

2. Applicant is

☐ a small entity - verified statement:

☐ attached  
☐ already filed.

☒ other than a small entity.

☒ No additional fee for claims is required.

The fee for claims (37 CFR 1.16(b)-(d)) has been calculated as shown below:

	COL. 1		COL. 2	COL. 3	
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	
Total	22*	Minus	24**	0	x
Independent	2*	Minus	3***	0	x
<input type="checkbox"/> First presentation of Multiple Dep. Claim					

## SMALL ENTITY

Rate	Addit Fee
\$ 9	\$0
\$40	\$0
\$135	\$0
<b>TOTAL</b>	<b>\$0</b>

## OTHER THAN A SMALL ENTITY

Rate	Addit Fee
\$18	\$0
\$80	\$0
\$270	\$0
<b>TOTAL</b>	<b>\$0</b>

\* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The "Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

☐ Charge Account No. 08-1650 the sum of \$\_\_\_\_\_ A duplicate of this transmittal is attached.

☐ A check in the amount of \$\_\_\_\_\_ is enclosed.

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 08-1650.

☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

☒ Any patent application processing fees under 37 CFR 1.17.

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Michael O. Sturm  
Reg. No. 26,078

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August 27, 2003  
Date

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TC 1700

*August 27, 2003*  
*Michael M. Potts*



PATENTS

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AMENDMENT

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated May 27, 2003, please enter the following  
Amendment.

August 27 2003  
William M. Pitts